

## RAMA DEVI WOMEN'S UNIVERSITY

Vidya Vihar, Bhubaneswar-751022, Odisha Website: https://rdwu.ac.in E-mail: registrar@rdwu.ac.in

**Metric: 4.2.2** 

List of relevant documents concerning expenditure claimed for purchase of books/ e-books and subscription to journals/e-journals (highlighted) for the year 2018-19.

Motanhy Director, IQAC

<u>Shababa</u> Registray Percentage of expenditure excluding salary, for infrastructure development and augmentation during the last five years 4.1.2.1: Expenditure for infrastructure augmentation excluding salary, during the last five years (INR in lakhs)

Percentage expenditure for purchase of books/ e-books and subscription to journals/e-journals during the last five years 4.2.2.1: Annual expenditure for purchase of books and journals year- wise during the last five years (INR in lakhs)

Percentage expenditure incurred on maintenance of physical facilities and academic support facilities excluding salary component during the last five years

4.4.1.1: Expenditure incurred on maintenance of physical facilities and academic support facilities excluding salary component year-wise during the last five years (INR in lakhs)

|                               |   |  | Year: 2018-19  | e distance  | expenditure on                         | Other                    |
|-------------------------------|---|--|--|---|--|--------------------------|
| ead/Sub head<br>f Expenditure | Item of expenditure   | Expenditure for infrastructure development and augmentation (in INR) | Expenditure on purchase of books/ebooks and subscription to journals/e-journals (in INR) | Expenditure on maintenace of physical facilities and academic support facilities (in INR) | Salary<br>component/<br>wages (in INR) | expenditures<br>(in INR) |
|                               | Development of computer science lab                                       | Nil  | (in live)  |   |  |                          |
|                               | Furniture, Black<br>board/ White board                                    | 19,200   |  |   |  |                          |
|                               | E facility computer   | 85,600   |  |   |  |                          |
|                               | Wi-Fi   | 3,89,400   |  |   |  |                          |
|                               | Lab equipment   | 2,32,612   |  |   |  |                          |
|                               | Maintenance and purchase of computer and accessories                      | 65,413   |  |   |  |                          |
|                               | SERB Equipment  | Nil  |  |   |  |                          |
|                               | Infrastructure<br>Development Fund  | Nil  |  |   |  |                          |
|                               | Purchase of consumable items-<br>Supply of RNA                            | 4,36,730   |  |   |  |                          |
|                               | Inauguration of new<br>Building   | Nil  |  |   |  |                          |
|                               | Supply of Genome<br>work equipment  | Nil  |  |   |  |                          |
|                               | Strengthening the internet access including fibre optics for total campus | Nil  |  |   |  |                          |
|                               | Supply of Lab<br>Equipment, CBCS<br>books                                 | Nil  |  |   |  |                          |
|                               | Purchase of furniture,<br>lab furniture computer                          |  |  |   |  |                          |
|                               | New Guest House<br>from IDP   | Ni   |  |   |  |                          |
|                               | Modernisation<br>Classroom  | Ni   |  |   |  |                          |
|                               | Library Upgradation   | Ni   |  |   | -                                      |                          |
|                               | Sakuntala Panda<br>memorial Reading<br>room                               | Ni   |  | 15800/A   |  |                          |
|                               | Cycle stand   | 45,000   |  | 134 100   |  |                          |

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4.4.1

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|   | Procurement of                      |              |        | T                    |   |  |
|---|-------------------------------------|--------------|--------|----------------------|---|--|
|   | computer/printer/acce               | Nil          |        |                      |   |  |
|   | ssories/repair etc.                 | NII          |        |                      |   |  |
|   |                                     | 2771         |        |                      |   |  |
|   | Fire Safety measure                 | Nil          |        |                      |   |  |
|   | Raising of the                      |              |        |                      |   |  |
|   | existing boundary                   | Nil          |        |                      |   |  |
|   | wall of RDWU                        |              |        |                      |   |  |
|   | New Auditorium                      | Nil          |        |                      |   |  |
|   | Building                            | 1111         |        |                      |   |  |
|   | Purchase of Furniture               |              |        |                      |   |  |
|   | for 400 seated ladies               | 31,54,201    |        |                      |   |  |
|   | hostel                              |              |        |                      |   |  |
|   | Landscape                           | Nil          |        |                      |   |  |
|   | Development                         | INII         |        |                      |   |  |
|   | Improvement of 11                   |              |        |                      |   |  |
|   | Nos. of PH work at                  | Nil          |        |                      |   |  |
|   | RDWU                                |              |        |                      | _ |  |
|   | Infrastructure                      |              |        |                      |   |  |
|   | Development Projects                | Nil          |        |                      |   |  |
|   | for two new bigger                  | 1311         |        |                      |   |  |
|   | gates                               |              |        |                      |   |  |
|   | Payment to OPHWC                    |              |        |                      |   |  |
| 1 | for 500 KVA                         | Nil          |        |                      |   |  |
|   | transformer for OSIC                | 1,111        |        |                      |   |  |
|   | building                            |              |        |                      |   |  |
|   | Payment to Executive                |              |        |                      |   |  |
|   | Engineer from Rusa                  | 13,71,44,857 |        |                      |   |  |
|   |                                     |              |        |                      |   |  |
|   | Infrastructure                      |              |        |                      |   |  |
|   | Development Grant                   | Nil          |        |                      |   |  |
|   | (Furnishing Academic Block-3)       |              |        |                      |   |  |
|   |                                     |              |        |                      |   |  |
|   | Seminar/ Journal publication        |              | 75,000 |                      |   |  |
|   | Books and journals                  |              | 84,113 |                      |   |  |
| - |                                     |              | 64,113 |                      |   |  |
|   | Sakuntala Panda<br>Memorial Reading |              |        |                      |   |  |
|   | Room head of                        |              | Nil    |                      |   |  |
|   | University Account                  |              |        |                      |   |  |
|   | Books and journals                  |              | 636    |                      |   |  |
|   | Books & Journal for                 |              | 030    |                      |   |  |
|   | Kuntala Kumari                      |              |        |                      |   |  |
| 1 | Library head of                     |              | NIL    |                      |   |  |
|   | University Account                  |              |        |                      |   |  |
|   | Maintenance of                      |              |        |                      |   |  |
|   | Asima Hostel                        |              |        | 3,19,122             |   |  |
|   | Indian Council of                   |              |        |                      |   |  |
|   | Social Science                      |              |        |                      |   |  |
| 1 | Research and                        |              |        | 1,31,250             |   |  |
|   | National Seminar                    |              |        |                      |   |  |
|   | DBT Project -                       |              |        | 107.551              |   |  |
|   | Contingency                         |              |        | 27,564               |   |  |
|   | Curie Programme                     |              |        | 2,69,772             |   |  |
|   | Amount spent for Life               |              |        |                      |   |  |
|   | Science                             |              |        | Nil                  |   |  |
|   | Science and B.T.                    |              |        |                      |   |  |
|   | Department Govt. of                 |              |        | 20,000               |   |  |
|   | Odisha                              |              |        |                      |   |  |
|   | Electricity Charges                 |              |        | QUID * RP 433,35,552 |   |  |
|   |                                     |              | nan/   | S NE NES             |   |  |

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| C   | leaning charges   | 2,93,988  | ;     |
|-----|---|-----------|-------|
| I . | office and Admission attionery expenses                       | 2,90,713  |       |
| T   | elephone charges  | 7,026     |       |
|     | xeademic Council/   |           |       |
|     | syndicate/Senate  | 90,683    | 1     |
|     | Recruitment   |           |       |
| 1   | Fravelling charges  | 17,792    |       |
| l   | Board of studies  | 1,05,000  |       |
| 1   | Paper setting & moderation including FA/DA/CA/Postage         | 11,53,550 |       |
| 1   | Printing of answer Scripts                                    | 15,03,000 |       |
|     | Question printing   | 3,18,049  |       |
|     | Valuation(TA/DA/CA<br>& Accommodation<br>etc)                 | 90,58,000 |       |
|     | Conduct of examination/ supervision of nodal centre & squad   | 8,30,400  | )     |
|     | Result publication  | 4,30,672  |       |
|     | Internal Examination  | Ni        | 1     |
|     | Printing of mark sheet  | 4,28-     | 1     |
|     | Printing of syllabus for office use                           | 1,57,220  |       |
|     | Seminar / study tour  | 1,05,100  |       |
|     | Induction training  | 65,350    | )     |
|     | Career Counselling Cell                                       | 65,000    |       |
|     | SERB Consumable item  | Ni        | II    |
|     | SERB Startup Grant  | N         |       |
|     | Curie Programme Consumable                                    | N.        |       |
|     | Networking and<br>Computational facility                      | N         | il    |
|     | Examination seminar<br>fee/Workshop/semina<br>r/Sensitisation | N         |       |
|     | Biochemicals  | N         |       |
|     | Water Charges   | N         |       |
|     | U.G.C meeting   | N         | 111   |
|     | U.G.C- 12B  | N         | ii    |
|     | inspection visit OSOU Project                                 | N.        | fil   |
|     | Entrance exam P.G,  |           |       |
|     | U.G, Bed, M phil  | 3,75,20   | )7    |
|     | Centre expenses for common P.G admission                      | N         | GI .  |
|     | Convocation   |           | lil l |
| -   | Expenses of Nodal   | CON RR.   |       |
|     | Centre and Squad  | Se B      | Nii   |

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| 10.11                  |  |   |          |    |   |
|------------------------|--|---|----------|----|---|
| Certificate            |  |   | Nil      |    |   |
| Publishing<br>ADCA - S |  |   |          |    |   |
| financing              | Sett   |   | Nil      |    |   |
| Examinat               | ion  |   | Nil      |    |   |
| Library C              |  |   | Nil      |    |   |
| Lab devel              |  |   |          |    |   |
|                        | Computer   |   | 80,000   |    |   |
| Science)               |  | , |          |    |   |
| Foreign 1              | anguage  |   | Nil      |    |   |
| OURIIP                 |  |   | Nil      |    |   |
| Bio-Tech               |  |   | Nil      |    |   |
|                        | c training for   |   | Nil      |    |   |
| Affiliate              | d college  |   | 1,111    |    |   |
| Organisi               | ng Academic/   |   | 99       |    |   |
|                        | nce/ Seminar   |   | Nil      |    |   |
|                        |  |   |          |    |   |
|                        | velopment  |   | Nil      |    |   |
| Program                |  |   | 2.20.792 |    |   |
| E-learni               |  |   | 2,39,782 |    |   |
|                        | of original  |   | 12,250   |    |   |
| Certifica              | t of B.ed  |   |          |    |   |
| annual                 |  |   | Nil      |    |   |
|                        |  |   |          |    |   |
|                        | t of mid. Sem.   |   | Nil      |    |   |
| Exam U                 | J.G &P.G   |   |          |    |   |
| Conduc                 | t of Dept.   |   | Nil      |    |   |
| Semina                 |  |   | NII      |    |   |
| Lab & P                | ractical fee for   |   | Nil      |    |   |
| Science                | & Art  |   | 1511     |    |   |
|                        | relopment  |   | Nil      |    |   |
|                        | for JMC  |   |          |    |   |
|                        | velopment  |   | Nil      |    |   |
|                        | s for Bio-tech   |   |          |    |   |
|                        | ourse work   |   | Nil      |    | 1 |
|                        | ation &  |   | INII     |    |   |
| certific               | nance - AMC  |   |          |    |   |
|                        | ter, AC/ UPS   |   | Nil      |    |   |
| CPET                   | iei, ACI OI 3  |   | Nil      |    |   |
|                        | ellowship &  |   |          |    |   |
| HRA                    |  |   | Nil      |    |   |
|                        | , Renovation of  |   | Ni       | 1  |   |
| Buildi                 |  |   | INI      |    |   |
|                        | ervice   |   | Ni       | 1  |   |
| Coach                  | ing  |   |          |    |   |
|                        | Development  |   | 43,11,25 | 1  |   |
| Traini                 |  |   |          |    | + |
|                        | Expenses   |   | Ni       |    |   |
| under                  | and the second s |   | N        | "  |   |
| Progra                 | umme   |   |          |    |   |
| Semis                  | ter Examination  |   | 2,41,25  | 8  |   |
| DDT                    | Fellowship   |   | N        | il |   |
|                        | adation of   |   | ***      |    |   |
|                        | ersity Website   |   |          | ., |   |
| and f                  | Development of   | 1 | N        | "  |   |
|                        | mic portal   |   | eux RPA  |    |   |

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| Student Insurance                   | 7,696            |             |       |
|-------------------------------------|------------------|-------------|-------|
| CoE Cell (Centre of                 | Nil              |             |       |
| Excellence)                         |                  |             |       |
| E-office                            | Nil              |             |       |
| Implementation                      |                  |             |       |
| DBT Project - Man                   |                  | 26,785      |       |
| Power                               |                  |             |       |
| Life Science                        |                  | Nil         |       |
| <br>(Manpower)                      |                  |             |       |
| Remuneration to IT                  |                  | Nil         |       |
| Instructor                          |                  | 38.65,000   |       |
| <br>Guest Faculty Security service  |                  |             |       |
| (Manpower)                          |                  | 8,51,474    |       |
| <br>Service charges DEO,            |                  | 11 92 725   |       |
| attendant                           |                  | 11,83,735   |       |
| <br>Service charges of              |                  | 1,01.340    |       |
| Security                            |                  |             |       |
| Non-teaching staff                  |                  | 23,40,929   |       |
| SERB Manpower                       |                  | Nil         |       |
| SERB Startup Grant                  |                  | Nil         |       |
| Manpower                            |                  |             |       |
| Curie Programme                     |                  | 2,12,809    |       |
| Manpower                            |                  |             |       |
| Travel including                    |                  |             |       |
| visiting facilities                 |                  | Nil         |       |
| programme/                          | -                |             |       |
| contingency                         |                  |             |       |
| Bed and P.G faculty remuneration    |                  | Nil         |       |
| <br>Manpower for IDP                |                  |             |       |
| Cell                                |                  | Nil         |       |
| DST/TDT/DDP                         |                  | N. 111      |       |
| Project - manpower                  |                  | Nil         |       |
| ICSSR Minor                         |                  |             | _     |
| Research Project -                  |                  | Nil         |       |
| Research Staff                      |                  |             |       |
| ICSSR - Field Work                  |                  | Nil         |       |
| Development of                      |                  |             |       |
| Biotechnology under                 |                  | Nil         |       |
| S&T - Manpower                      |                  |             |       |
| Salary of Regular                   |                  |             |       |
| Faculties of the                    |                  | 2,85,29,746 |       |
| <br>University Gender Sensitization |                  | -           |       |
| Programme                           |                  |             | 3,43  |
| Admission                           |                  |             |       |
| Contingency                         |                  |             |       |
|                                     |                  |             |       |
| National Commission                 |                  |             |       |
| for women Govt. of                  |                  |             |       |
| India research work                 |                  |             |       |
| for Gender                          |                  |             |       |
| Discrimination                      |                  |             |       |
| TA/DA                               |                  |             | 5     |
| Hiring Vehicle                      |                  |             | 8,20  |
| Contingency                         | NEW RPA          |             | 10,65 |
| Contingency V.C                     | 35 B 4           |             |       |
| <br>Printing of forms               | <br>(3) = \(\in) |             | 1,18  |

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| Seating Allowance              | 1           | ı        | I            |             | 1,10,000 |
|--------------------------------|-------------|----------|--------------|-------------|----------|
| Misc. for TA/DA                |             |          |              |             |          |
| including loading and          |             |          |              |             | 48,960   |
| unloading                      |             |          |              |             |          |
| Refreshment                    |             |          |              |             | 85,000   |
|                                |             |          |              |             |          |
| TA/DA /Hospitality/            |             |          |              |             | 9,63,058 |
| Allowances to expert           |             |          |              |             |          |
| Postal charges                 |             |          |              |             | 10.000   |
| SERB Contingency               |             |          |              |             | Ni       |
| Curie non-recurring            |             |          |              |             | N        |
| Curie programme                |             |          |              |             | Ni       |
| Contingency                    |             |          |              |             |          |
| TA/DA for College              |             |          |              |             | N        |
| inspection visit               |             |          |              |             |          |
| Legal advice                   |             |          |              |             | N        |
| Different Student              |             |          |              |             | 30,17    |
| Activities                     |             |          |              |             | N        |
| Ranger                         |             |          |              |             | N        |
| Student Union                  |             |          |              |             | N        |
| Science Society                |             |          |              |             | N        |
| Computer Charges               |             |          |              |             | N        |
| NAAC                           |             |          |              |             |          |
| Publication and                |             |          |              |             | N        |
| Contingency                    |             |          |              |             | N        |
| World AIDS Day IDP Contingency |             |          |              |             | N        |
| Health Centre                  |             |          |              |             |          |
| Charges                        |             |          |              |             | N        |
| Paper advt. for                |             |          |              |             | ,        |
| interview                      |             |          |              |             | N        |
| NCC                            |             |          |              |             | N        |
| Gymnasium                      |             |          |              |             | N        |
| Academic and other             |             |          |              |             |          |
| academic council               |             |          |              |             | N        |
| syndicate                      |             |          |              |             |          |
| National day                   |             |          |              | 1           | 14,6     |
| celebration                    |             |          |              |             |          |
| I-card                         |             |          |              |             | 1        |
| Endowment fund                 |             |          |              |             |          |
| NCW Training                   |             |          |              |             |          |
| Information Bulletin           |             |          |              |             |          |
| charges                        |             |          |              |             |          |
| Magazine Charges IQAC          |             |          |              |             |          |
| Student Counselling            |             |          |              |             |          |
| wellness club                  |             |          |              |             |          |
| Celebration of spirit          |             |          |              |             |          |
| of odisha - HWC -              |             |          |              |             |          |
| 2023                           |             |          |              |             |          |
| Consumable                     |             |          |              |             |          |
| Syllabus                       |             |          |              |             |          |
| Overhead charges               |             |          |              |             |          |
| Contingency                    |             |          |              |             |          |
| Consumable                     |             |          |              |             |          |
| Illumination of                |             |          |              |             |          |
| University Campus              |             |          |              | -           | 24.      |
| Meeting Expenses TOTAL         | 14,15,73,01 | .3 1,59, | 749 238,66,5 | 3,71,11,818 | 36,38,   |

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