

RAMA DEVI WOMEN'S UNIVERSITY, VIDYA VIHAR BHUBANESWAR-22

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| | Proceeding of the meeting of the Board of Studies Philosophy (UG2P) |
| | held on |
| | Bhoi Nagar, Bhubaneswar-22. |
| | Members Present: |
| | 1. Prof. Mohon Mohammad. |
| | 2. Dn. Sachindra Ku. Roul. |
| | 3. Dr. Basanta Ku. Das. |
| | 4. HOD, KNW. |
| | 5. HOD, Savla Bala Woman's Cothege. |
| | 6. HOD, Govt. Women's College, Puri |
| | 7. HOD, MIB College, BBSR. |
| | 5. HOD, Savla Bala Woman's College. 6. HOD, Govt. Woman's College, Pur. 7. HOD, BJB College, BBSR. 8. Dr. Kalyani Sanangi, RDWV. |
| | |
| | Proceedings atacheel. |
| | Busin Kahani Sagengi |
| | Prof./Dr. Lahan Salengi is selected as Chairman of the Board for the Academic year 202324 |
| | The recommendations of the Board in respect of the Regulations, Detailed Syllabus, Text |
| | Books and other items are appended the prescribed form. |
|) | Signature of the Members:- |
| | Meacen |
| | 10-1-1 CHAIRMAN 21/4/23. |
| | 1. Rangani schange |
| 2 | 2. Baseut hr Day |
| 3 | 3. M. n. Lanne |
| 4 | . Dr Normada Kyonari Parida M.y.23 |
| 5 | 1. Kahjani Sarangi 2. Basaut hv Dung 21. 4.23 3. M. M. Lanned 21. 4.23 4. Dr Naronada 21. 4.23 4. Dr Naronada 21. 23 4. Cuemori Bosher Ebsoshus 21. 24. 23 |
| 6 | . Li 2a Mayrer fradhem |
| 7. | Dr Smant warrar Pakaon d. 23/104/2 |
| 8. | Dr Swant numar Pakaon Acom Skyl 21-4.23 |
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DEPARTMENT OF PHILOSOPHY RAMA DEVI WOMEN'S UNIVERSITY, VIDYA VIHAR, BBSR

Proceedings of the Board of Studies (BOS)

(UG, PG) 2023-24

Board of studies of 2023-24 held in the department of Philosophy, Academic Building-II. The following resolutions were taken

- a) Regarding item no-1 of the agenda, the members recommended the names with contact numbers for board of conducting examiners, moderation board and paper setters for both +3 (Degree) and PG examination 2023-24 in the prescribed format.
- b) The board also recommended the list of examiners for PG examination with their mobile numbers.
- c) (i) The board members decided to change unit-III and IV of CC-II of the UG syllabus.

Unit-III: Inference- Syllogism, Figure and Moods, Testing of validity of arguments by general syllogistic rules, Place of hypothesis in scientific method are there.

Unit-IV- Probability is added with the existing syllabus.

(ii) CC-VIII Unit-I, II, III and IV are changed.

Unit-III: Gandhi: Nature of man, End and means and religion are added.

Unit-IV:- K. C. Bhattacharya: Absolute is added into the syllabus.

(Unit-I:- Tagore: Concept of God, Vivekananda: Concept of man,

Unit-III:- Sri Aurobindo: World and Maya, Gandhi: Truth, God and Non-violence, in

Unit-IV- Radhakrishnan: Reality, J. Krishnamurty) are removed from the syllabus.)

CC-XIII:- Unit-II: (Philosophy of Ecology) is removed from the syllabus.

DSE-IV:- Unit-I: (Arthur Schopenhaur) is removed from the syllabus.

Unit-I:- A.J. Ayer: The Verification Principle, Emotivism are added to the syllabus.

(Unit-II:- Nietzsche: Appollolian and Dyonysian will to power) are removed from the syllabus.

Unit-III:- J. P. Sartre: (Humanism) is removed and Concept of man is added to the syllabus.

Unit-IV: (William James: Meaning and varities of religious experience) are removed and Radical empiricism is added to the existing syllabus.

- d) In PG syllabus in HC-104 (Unit-V:- will be taught from Patrick Suppes only). The board approved and recommended the Ph.D. syllabus which is as per the University guidelines.
- c) The board approved the non-credit skill-based certificate course syllabus without any change.
- The board approved the non-credit value added course.

Members

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STATE MODEL SYLLABUS FOR UNDERGRADUATE COURSE IN PHILOSOPHY (Bachelor of Aus Examination)

Under Choice Based Credit System

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Syllabus Of Ph.D. Course work, Philosophy



Department of Philosophy Rama Devi Women's university Vidya Vihar, Bhubaneswar-751022

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5.0 PRE-Ph.D. COURSE WORK

Credit requirements, marks, duration, syllabus, minimum standards for completion etc. for Pre-Ph.D. Coursework are given below.

- 5.1 All the provisionally admitted candidates will have to complete Pre-Ph.D. coursework of one semester (six months from the commencement of coursework) in the concerned subject. The coursework, however, is to be completed in maximum two chances. Results will be declared as pass/fail.
- The Pre-Ph.D. coursework shall be conducted in the respective University P.G. 5.2 Departments/ Approved Affiliated Institutes. The syllabus approved for the Pre-Ph.D. coursework shall be followed.
- On completion of the course, there shall be a written examination to assess the 5.3 performance of the candidates.
- Pre-Ph.D. Coursework will be of 16 credits with the following course structure: 5.4

| Papers | Course Title | Credits | Marks | Pass Mark | Remarks | |
|-----------|--|---------|-------|--------------|------------------------|--|
| Paper-I | Research Methodology and Computer Application (Theory & Practical) | 4 | 100 | 55% | Subject Specific | |
| Paper-II | Subject Specific (Theory) | 4 | 100 | 55% | Subject Specific | |
| Paper-III | Review of Related Literature (Practical) | 4 | 100 | 55% | Common to all subjects | |
| Paper-IV | Research and Publication Ethics (Theory & Practical) | 4 | 100 | 55% | Common to all subjects | |

Page 3 of 13

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DEPARTMENT OF PHILOSOPHY RAMA DEVI WOMEN'S UNIVERSITY, VIDYA VIHAR, BBSR SYLLABUS FOR PRE-Ph.D. COURSEWORK IN PHILOSOPHY

he scholars of Ph.D. programme of this Department have to undergo a course work of Semester duration. On successful completion of the coursework the scholars may be digible for registration for Ph.D. subject to final recommendation of Departmental Research Committee (DRC). The syllabus structure of coursework is given below

| Papers | Course Title | Credits | Marks | Pass |
|------------|--|---------|-------|------|
| Paper I | Research Methodology and Computer | | 100 | Mark |
| - | THE PROPERTY OF THE PROPERTY O | 4 | 100 | 55% |
| Paper 2 | Fundamentals of Philosophy | 4 | 100 | 55% |
| Paper 3 | Review of Related Literature (Theory & Assignment) | 4 | 100 | 55% |
| Paper 4 | Research and Publication Ethics (Theory & Practical) | 4 | 100 | 55% |
| | Total | 16 | 400 | 55% |

Objective: This syllabus aims at providing insights into the fundamental areas of philosophy along with the knowledge of research methodology and publication ethics.

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RAMA DEVI WOMEN'S UNIVERSITY VIDYA VIHAR

| P | BHUBANESWAR-22 |
|--------------------|---|
| | Proceeding of the meeting of the Board of Studies in Philosophy |
| | held on |
| | Bhoi-Nagar, Bhubaneswar-22, |
| - | Members Present: |
| | 1. Dhanesmar Schol |
| | 2. Suchindra Reml 3. manorantar marrick |
| | 4. Faheem Ud Din Pak |
| | 5. Kælgæni Sækænge. 6. Insant numar pahrain |
| | 7. Basant hr Dun |
| 1. | 8. Nevernada kumari parida lecommendation and a concerned the syllabus of UGL |
| - Skill morest. | Recommendation de l'approved the syllabus of UGL me board recommended the name of the greater of setters forboth 42 pq and examiner 150x Pq. It also recommended the pane of moderators & name of effort Dr. Relyeur School name of moderators & name of moderators & name of Board for the Academic year 20.22-23 continuous unchanged, board of conducting examiner to 20.22-23 The recommendations of the Board in respect of the Regulations. Detailed Syllabus. Text |
| | Books and other items are appended the prescribed form. without according to the accord guidohesi Signature of the Members:- framed 2 approved. Kalyani Seerali |
| | 1. Dravesman Sahar |
| | 2. Sachindsahenl 3. ManovarJan manick |
| | 3. Maroans and |
| | 5. Kalyani Saranje. 6. Susomt humar Potroik |
| | 6. Pre met kumer patraik |
| | 7. Rosaut w ann |
| | & Alamana Wilmans Panida |
| 4- | The Chargeeson is authorised to change the name of the raper setter in case of exigencias with parior permission of raper setter in case of exigencias with parior permission of radyani Saranni. |

SYLLABUS FOR M.A. PROGRAMME DEPARTMENT OF PHILOSOPHY R.D.WOMENS UNIVERSITY, VIDYA VIHAR, BHUBANESWER

FIRST SEMESTER

| ourse No. | Name of the Course |
|-----------|----------------------|
| C-101 | Indian Epistemology |
| IC-102 | Indian Metaphysics |
| IC-103 | Indian Ethics |
| IC-104 | Symbolic Logic |
| AC-101 | Computer Application |
| | |

SECOND SEMESTER

| Course No. | Name of the Course |
|------------|---------------------------------------|
| HC-201 | Western Epistemology. |
| HC-202 | Western Metaphysics |
| HC-203 | Western Ethics |
| HC-204 | Comparative Study of Religions |
| CE-201 | 1. Philosophy of Mahima Cult |
| (*) | 2. Linguistic and Conceptual Analysis |
| OE-201 | Indian Value System |
| | THIRD SEMESTER |
| | |

| Course No. | Name of the Course |
|----------------------------|--|
| HC-301 HC-302 HC-303 | Applied Ethics Post-Kantian and Contemporary Philosophy Philosophy of Vedanta |
| CE-301 | Political Philosophy Contemporary Indian Philosophy |
| CE-302 | Philosophy of Wittgenstein Critical Thinking |

FI-301 Filed Internship

Full Mark - 50 Culdits - 03.

pepartment of Philosophy Rama Devi Women's University

Skill-Based Certificate Course:-Cognitive Sciences and Human Factors

SUBJECTS- CONSCIOUSNESS STUDIES

DESCRIPTION - This course will help you to understand the various philosophical abstractions, which can aid in understanding fields of cognitive sciences and consciousness studies from both western and Indian perspectives

SKILLS - Critical Thinking * philosophical Analysis * scientific Analysis

UNIT-1

Western Philosophy Approach: Introduction to philosophical analysis, scientific method, Overview of Philosophy of mind, Behaviorism, Computationalism, functionalism, embodiment, phenomenology, Cognitive, revolution. interdisciplinary perspective Representationalism

UNIT-2

Indian philosophical Approach: (All Approach) consciousness in yoga and Samkhya, consciousness in Vedanta consciousness in Buddhism, (Aird in Karmin States) Consciousness in Kashmir Shaivism, Sufism Consciousness

UNIT-3

Philosophical assumptions of cognitive sciences; the mind-body problem, freewill and determinism, mystery of consciousness

ESSENTIAL READINGS:

- (1) Thagard, Paul, Mind: Introduction to cognitive science, published February 4th, 2005 by Bradford Bock (first published June 1st, 1996)
- (2) Thagard, Poul, Conceptual Revolution, Princeton university press: December 14, 1992
- (3) Thagard, Poul, computational philosophy of Science, MIT Press, 1993
- (4) S.N. Dasgupta, History of Indian philosophy, (series), Orient book Distributions, 1975

Prof. R.C. PRADHAN, "Recent Development of Analytic Philosophy". Wind" And Faleend weeks of 21. Ryle 11 Wind" Tight Tills 22 My Visions

Full Marks-50 Culdits -03.

Department of Philosophy Rama Devi Women's University

Skill-Based Certificate Course:-Cognitive Sciences and Human Factors

SUBJECTS- CONSCIOUSNESS STUDIES

DESCRIPTION - This course will help you to understand the various philosophical abstractions, which can aid in understanding fields of cognitive sciences and consciousness studies from both western and Indian perspectives

SKILLS - Critical Thinking * philosophical Analysis * scientific Analysis

UNIT-1

Western Philosophy Approach: Introduction to philosophical analysis, scientific method, Overview of Philosophy of mind, Behaviorism, Computationalism, functionalism, embodiment, phenomenology, Gognitive, revolution, interdisciplinary perspective

UNIT-2

Indian philosophical Approach: (Mind in Joga and Consciousness in Vedantal Consciousness in Buddhism, (Mind in Kashini) Consciousness in Kashmir Shaivism, Sufiam Consciousness

UNIT-3

Philosophical assumptions of cognitive sciences; the mind-body problem, free-will and determinism, mystery of consciousness

ESSENTIAL READINGS:

- (1) Thagard, Paul, Mind: Introduction to cognitive science, published February 4th, 2005 by Bradford Bock (first published June 1st, 1996)
- (2) Thagard, Poul, Conceptual Revolution, Princeton university press; December 14, 1992
- (3) Thagard, Poul, computational philosophy of Science, MIT Press,1993
- (4) S.N. Dasgupta, History of Indian philosophy,(series), Orient book Distributions,1975

Prof. R.C. PRADHAN, "Recent Development of Analytics of Philosophy".

Philosophy".

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- (1) Carruthers, Peter. (2004). Practical reasoning in a modular mind. Mind & Language, 19,259-278.
- (2) Barrett, H.C ark: Evolutionary psychology. In Frankish & Ramsey, ch13.
- (3) Spelled, Elizaoeth. (1998). Nativism, empiricism, & the origins of knowledge. Infant Behaviour and development,21,181-200.
- (4) Shallice, T.(1988). From Neuropsychology to mental structure. Cambridge: Cambridge university press. chapters 10 and 11.
- (5) Davies, M.(2010). Double dissociation: understanding its role in cognitive neuropsychology Mind and language, 25,500-540.
- (6) Plait, D.C.(1995). Double dissociation without modularity: evidence from connectionist neuropsychology. Journal of clinical and Experimental Neuropsychology,17,291-321.

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Kalyani Saray

Department of Philosophy Rama Devi Women's University

Cognitive Sciences and Human Factors

Skill-Based Certificate Course (SBCC-201)

Semester-2

Course Objective

This course will help you to understand the various philosophical abstractions, which can aid in understanding fields of cognitive sciences and consciousness studies from both western and Indian perspectives

Course Skills

- Critical Thinking
- Philosophical Analysis
- Scientific Analysis

Credits = 03
Full Marks = 50
Total Hours = 36

UNIT-1

Western Philosophy Approach: Introduction to Philosophical Analysis, Scientific Method, Overview of Philosophy of mind, Behaviorism, Embodiment, Phenomenology, Representationalism

UNIT-2

Indian Philosophical Approach: Consciousness in Yoga and Samkhya, Consciousness in Vedanta, Mind in Buddhism, Consciousness in Buddhism, Consciousness in Kashmir Shaivism, Consciousness in Sufism

UNIT-3

Philosophical Assumptions of Cognitive Sciences: The Mind-Body Problem, Free-will and Determinism, Mystery of Consciousness

ESSENTIAL READINGS:

(1) Thagard, Paul, Mind: Introduction to cognitive science, published February 4th, 2005 by Bradford Bock (first published June 1st, 1996)

John 1807 V. Jasey Ams. 22

- (2) Pradhan, R. C. Recent Developments in Analytic Philosophy. Indian Council of Philosophical Research, 2001.
- (3) Ryle, Gilbert. The Concept of Mind. Literary Licensing, 2013.
- (4) S.N. Dasgupta, History of Indian philosophy, (series), Orient book Distributions, 1975

ADDITIONAL READING:

- (1) Carruthers, Peter. (2004). Practical reasoning in a modular mind. Mind & Language, 19, 259-278.
- (2) Barrett, H.C ark: Evolutionary psychology. In Frankish & Ramsey, ch 13.
- (3) Spelled, Elizaoeth. (1998). Nativism, empiricism, & the origins of knowledge. Infant Behaviour and development, 21, 181-200.
- (4) Shallice, T.(1988). From Neuropsychology to mental structure. Cambridge: Cambridge university press. chapters 10 and 11.
- (5) Davies, M.(2010). Double dissociation: understanding its role in cognitive neuropsychology Mind and language, 25,500-540.

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RAMA DEVI WOMEN'S UNIVERSITY, VIDYA VIHAR BHUBANESWAR-22

| DITOD/XI (25) |
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| Proceeding of the meeting of the Board of Studies (1) |
| Proceeding of the meeting of the Board of Studies & fr |
| held on |
| Bhoi Nagar, Bhubaneswar-22. |
| Members Present: |
| 1. Dr. Basant hv Dmh 2. Dr. Salanta kv Pattanaile |
| 2. Dr. Sdelanta la raspersión. |
| 3. Prof G. I. Day (online) 4. Dr. Sachindra Rouf (online) 5. |
| 4. Dr. Sachindra Rouf (online) |
| 5. Dr. Tamala Pattanaile. |
| T. Recommendation |
| Syllabus without any charge, It also decommends the name of Justin setters and moderators for different commenter Examinary of the curiversity for the selected as Chairman of the Board for the Academic year 2021-22. |
| The recommer dations of the Board in respect of the Regulations, Detailed Syllabus, Text Books and other items are appended the prescribed form. |
| Signature of the Members:- |
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| 1. Tamala Profucik 13.07.21 Bajant ku Darh Lurant Kninar Popolic 13.7.21 |
| 13.7.21 |

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STATE MODEL SYLLABUS FOR UNDER GRADUATE

COURSE IN PHILOSOPHY

(Bachelor of Arts Examination)

UNDER
CHOICE BASED CREDIT SYSTEM

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A on 13.7.21





RAMA DEVI WOMEN'S UNIVERSITY, VIDYA VIHAR BHUBANESWAR-22

| Proceeding of the meeting of the Board of Studies Du luse Day | |
|--|----|
| held on27082020 at | •• |
| Bhoi Nagar, Bhubaneswar-22. | |
| Members Present: | |
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| 1. Dr Insant kumer parheire | |
| 4. DR. Nibaria Da | |
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| Prof./ Dr | he |
| The recommendations of the Board in respect of the Regulations, Detailed Syllabus, Tex Books and other items are appended the prescribed form. | t |
| Signature of the Members:- | |
| CHAIRMAN | |
| 1. | |
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| 3. QJ 1 27.8.20 | |
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| 5. Volez 2000 | |
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GENERIC ELECTIVE GE: 1/(A1/B1) (PHILOSOPHY) SYMBOLIC LOGIC

Unit 1: Chapter 1- Introductory Chapter II- The Calculus of Propositions

Unit II: Chapter III- The Calculus of Propositions (Sec 1 to 6)

Unit III: Chapter IV- The Calculus of Propositions (Sec 7 to 9) Chapter V- The Elements of Predicate Calculus

Unit IV: Appendix Sec 1 to Sec 4

Prescribed Book: -

1. Basson and O. Conner: Introduction to symbolic Logic

GE 1I / (A2/B2) INDIAN PHILOSOPHY

Salient features of Indian philosophy and key concepts, Carvaka Unit I: epistemology and metaphysic, Jainism Syadvada and Anekantavada

Buddhism- The Four Nobel Truth, Doctrine of Dependent Unit II:

origination, No Soul Theory, Nirvana

Samkhya- Purusa, Prakrti, Theory of Evolution Unit III: Yoga- Patanjali's CittaVrttiNirodha,Astanga Yoga

Nyaya- Theory of Inference, Vaishesika- Padarthas (Categories) Unit IV:

Prescribed Books:-

1. Dutta and Chatterjee: An Introduction to Indian Philosophy

Reference Books:-

1. C.D Sharma: A critical Survey of Indian Philosophy

2. G.C Nayak: Bharatiya Darshana (Odia)

3. B.B. Choudhury: Bharatiya Darshana Ruparekha(Odia Translated book)

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GE III: HISTORY OF MODERN EUROPEAN PHILOSOPHY

Unit I: Bacon: Theory of Idolas, Inductive Method Descartes: Methods of Doubt,

Cogito ergo Sum

Unit II: Spinoza: Substance, Attributes and Modes Leibnitz: Theory of Monads, Pre-Established Harmony

Unit III: Locke: Refutation of Innate Ideas, Theory of Knowledge Berkeley: Esseest percipi, Subjective Idealism

Unit IV: Hume: Ideas and Impressions Skepticism Kant: Reconciliation of Empiricism and Rationalism

Prescribed Books: -

1. R.K Pati- A History of Modern European Philosophy Reference Books: -

- 1. Ira Sengupta- A History of Western Philosophy
- 2. Barlingay and Kulkarni- A History of Western Philosophy
- 3. Ray and Das- Paschatya Darshanra Itihasa
- 4. Y. Masih- A Critical History of Western Philosophy
- 5. Falkenberg- A History of Philosophy

GE IV: ETHICS: THEORY AND PRACTICE

Unit I: Definition, Nature and Scope of Ethics, Distinction between moral and Non-moral action.

Unit II: Distinction between factual and moral judgement, objects of moral Judgement.

Unit III: Moral Standards: Hedonism, Mill's Utilitarianism, And Kant's Rigorism and Perfectionism.

Unit IV: Environmental Ethics: Anthropocentrism and Non- Anthropocentrism Bio-centric Egalitarianism, Deep Ecology, Responsibility for future Generation

Prescribed Book: -

- 1. J.N. Sinha- A Manual of Ethics
- 2. Peter Singer- Practical Ethics

Reference Book:

1. H. Sahoo(ed) Ethics theory and practice

SKILL ENHANCEMENT COURSE SEC-I: CRITICAL THINKING

Unit 1: Introduction to Critical Thinking: Standards of Critical Thinking: Benefits and Limitations.

Unit II: Arguments and Recognizing arguments: Definition and Contents of Argument, Premises hidden Premises, Conclusions intermediate Conclusions

Books Prescribed: -

1. Hurley, Patrick. J.- A concise Introduction to Logic (2015) 12th Ed.

2. Madhuchhanda Sen- An Introduction to Critical Thinking (2010)

SEC-II: Applied Reasoning

Unit-I Fallacies: Introduction, Fallacies of Relevance, Fallacies of Presumption, Fallacies

of Ambiguity, Illicit Transference, Fallacies in Ordinary language

Unit-II Types of Reasoning: Analogical, Legal and Moral

Unit-III Science & Superstitution: Distinction, Evidentiary Support, Objectivity Integrity.

Books Recommended:

1. H.Patrick, J. - A Concise Introduction to Logic (2015) 12th Edition

2. M.Sen - An Introduction to Critical Thinking (2010)

Bostneik 20 Ans 8.2020 Aniver 8.20 27.08.20 Aniver 8.2020 27.6.20

SYLLABUS FOR UNDER GRADUATE COURSE IN **PHILOSOPHY**

(Bachelor of Arts Examination)



RAMA DEVI WOMEN'S UNIVERSITY VIDYA VIHAR,BHUBANESWAR-22

UNDER CHOICE BASED CREDIT SYSTEM

PHILOSOPHY

| 8 | _ | | PHILOSO | LILL | | |
|----------|--------|---|--|---|--|----------------------------------|
| Semester | | CORE COURSE (14) | Ability Enhancement Compulsory Course (AECC) (2) | Ability Enhanceme nt Elective Course (AEEC) (2) (Skill Based) | Elective: Discipline Specific DSE (4) | Elective: Generic (GE) (4) |
| 1 | CC 1 | General Philosophy | English | | | GE-I |
| | CCII | Logic and Scientific Method | / Odia/ Hindi | | | Symbolic Logic |
| 11 | CCIII | Systems of Indian Philosophy -I | Environmental Studies | | | GE-II |
| | CCIV | Symbolic Logic | Studies | | | Indian Philosophy |
| 111 | CCV | Ethics | | SEC -I | | GE-III |
| | CCVI | History of Greek Philosophy | | | | History of Modern |
| | CCVII | Systems of Indian Philosophy (II) | | | = = = | European Philosophy |
| IV | CCVIII | Contemporary Indian Philosophy | | SEC -II | | |
| | CCIX | History of Modern European Philosophy | | | | GE- IV Ethics: Theory |
| | CCX | Philosophy of Language | | | | and Practice |
| V | CCXI | Western Classics: Meditations of Rene Descartes | | | DSE-I PHILOSOPHY OF BHAGVAD GITA | |
| | CCXII | Indian Text: Isa Upanisad | | | DSE-II PHILOSOPHY OF RELIGION | |
| VI | CCXIII | Social & Political Philosophy | | | DSE-III GANDHIAN | |
| | CC XIV | Applied Ethics | | | STUDIES DSE- IV RECENT WESTERN PHILOSOPHY/ PROJECT | |

27.8.200 27.8.2020 Lot 27.8.20

RAMA DEVI WOMEN'S UNIVERSITY, BHUBANESWAR

held on 16.04.2019 at 01.00 P.M. in the University Office, Bhoinagar, Bhubaneswar-22. **Members Present:**

- Prot Ganesh Pr Day 1.
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- Balant twoming Narmola Parila 3.

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The recommendations of the Board in respect of the +3 Degree Regulations, Detailed Common Syllabus, Text Books and other items for +3 Degree Course are appended with the prescribed form effective from the year 2019-20.

Signature of the Members:

CHAIRMAN G. 4 X

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RAMA DEVI WOMEN'S UNIVERSITY BHUBANESWAR

ATTENDANCE SHEET

MEETING OF THE SPECIAL BOARD OF STUDIES IN PHILOSOPHY HELD ON 16.04.2019 AT 01.00P.M.

| SI. No. | Name of the Member | Signature | Contact No. |
|------------|---|--------------|-------------|
| 1 | Dr. H.C. Sahu, Reader in Philosophy B.J.B. College, Bhubaneswar. | | |
| 2 | The H.o.D, Department of Philosophy, R.D.W.University | | |
| 3 | Dr. Basant Kumar Dash, Retd., Dept. of Philosophy; R.D.W.University. | Ans | 9437632062 |
| 4 | The H.o.D, Department of Philosophy, S.B.W (A) College, Cuttack | | |
| 5 | Dr. Ganesh Prasad Das, Retd., 396, Ritayani, Paiknagar, Bhubaneswar. | Leiuna | 94371 95757 |
| 6 | The H.o.D, Department of Philosophy, Govt. Women's College, Puri. | Marien Marie | |
| 7 | Dr. Anasthesia Samaria, Retd. Dept. of Philosophy, RDWAC. | | |
| 8 | Dr. Bhanja Kishore Dash, Retd. Dept. of Philosophy, RDWAC. | | |
| 9 | Dr. Sachindra Roul, Retd. Dept. of Philosophy, RDWAC. | | .00 |

Observations on the Model Syllahus for UG Conese in Philosophy

CC Pape II: Logic & Swentife Melhod.

This is a just a repeatition of +2 Consen in Deductive and Inductive Lope. There Should, sasted, be a consee in argument analysis, fallacy detection and modes of critical thisting.

CC PafreXIV! Applied Ethics

In Unit I, 'Ettiral Theores', namely, 'Deontology', 'Utilitaranism', Relationm' and Subjection' have been put.

There are topics of NORMATIVE ETHICS, at APPLIED ETHICS. The proper place for these there typics would be CC Pefer V.

> Cherrman BS., Pholomphy

Amo hand 19

Jan 16-9-19



| SI. No | Semester | Paper Code | Title of the course | Full Mark | End- Term Marks | Mid- Term Mark | Credit Point |
|-----------|-----------------|---------------|--|--------------|-----------------------|----------------------|-----------------|
| 1 | 1st | AECC-I | Environmental Science | 100 | 80 | 20 | 6 |
| | | CC I | General Philosophy | 100 | 80 | 20 | 6 |
| 2 | | CC II | Logic and scientific Method | 100 | 80 | 20 | 6 |
| 3 | | G.E-I | Symbolic Logic | 100 | 80 | 20 | 6 |
| | Total | | | 400 | | | 24 |
| 5 | 2nd | AECC-II | Alternative English/MIL/Hindi | 100 | 80 | 20 | 6 |
| | | CC III | Systems of Indian Philosophy–I | 100 | 80 | 20 | 6 |
| 6 | | CC IV | Symbolic Logic | 100 | 80 | 20 | 6 |
| 7 | | G. E-II | Indian Philosophy | 100 | 80 | 20 | 6 |
| | Total | | | 400 | | | 24 |
| 9 | 3 rd | CC V | Ethics | 100 | 80 | 20 | 6 |
| 10 | | CC VI | History of Greek Philosophy | 100 | 80 | 20 | 6 |
| 11 | | CC VII | Systems of Indian Philosophy -II | 100 | 80 | 20 | 6 |
| | w. | SEC-I | Communicative English | 100 | 80 | 20 | 6 |
| | Total | | | 400 | | | 24 |
| 13 | 4 th | CC VIII | Contemporary Indian Philosophy | 100 | 80 | 20 | 6 |
| 14 | | CC IX | History of Modern European Philosophy | 100 | 80 | 20 | 6 |
| 15 | | CC X | Philosophy of Language | 100 | 80 | 20 | 6 |
| | | SEC-II | Quantitative Aptitude & Logical Thinking | 100 | 80 | 20 | 6 |
| | Total | | | 400 | | | 24 |

| 16 | 5 th | CC XI | Western Classics: Meditations of Rene Descartes | 100 | 80 | 20 | 6 |
|----|-----------------|---------|---|-----|----|----|-----|
| 17 | | CC XII | Indian Text: Isa | 100 | 80 | 20 | 6 |
| | | | Upanishad | | | | |
| 18 | | DSE I | PHILOSOPHY OF BHAGAVADGITA | 100 | 80 | 20 | 6 |
| 19 | | DSE II | PHILOSOPHY OF RELIGION | 100 | 80 | 20 | 6 |
| | Total | | | 400 | | | 24 |
| 20 | 6 th | CC XIII | Social & Political Philosophy | 100 | 80 | 20 | 6 |
| 21 | | CC XIV | Applied Ethics | 100 | 80 | 20 | 6 |
| 22 | | DSE III | GANDHIAN STUDIES | 100 | 80 | 20 | 6 |
| 23 | | DSE IV | RECENTWESTERNPHILO SOPHY/PROJECT | 100 | 80 | 20 | 6 |
| 24 | | DSE IV | PROJECT | | 60 | 40 | |
| | Total | | | 400 | | | 24 |
| | | | ETHICS & VALUE IN EACH SEMESTER | | | | 6 |
| | Grand Total | | LACII SLIMLSTER | | | | 150 |

PROGRAMME OUTCOMES (POs)

- **PO 01.** Develops the skill of critical thinking, without accepting anything blindly, one exercises his reasoning.
- **PO 02.** It sharpens the intellect by the use of logical tools because of which one iscapable of taking conclusive decisions.
- **PO 03.** Helps to resolve the most fundamental problems of life which are ofontological and ethical nature.
- **PO 04.** Gives directions to follow the right means for attending the ultimate end of life i.e., freedom.

STRUCTURE

| Semester-I | | | | | | | | |
|------------|-------------|-----------------|---|----------|--------------|---|-----|-----|
| Sl. | Nature of | - when the city | Paper Title | Units | Credits | Marks | | |
| No. | Course | | | Mid-Sem. | End- Sem. | Total | | |
| 1 | Hard Core | HC-101 | Theory | 5 | 5 | 30 | 70 | 100 |
| 2 | Hard Core | HC-102 | Theory | 5 | 5 | 30 | 70 | 100 |
| 3 | Hard Core | HC-103 | Theory | 5 | 5 | 30 | 70 | 100 |
| 4 | Hard Core | HC-104 | Practical (Theory for non-practical subjects) | | 5 | 30 | 70 | 100 |
| 5 | Allied Core | AC-101 | Computer ApplicationCourse by e-learning centre | 3 | 3 | Mid-Sem10 + Practical10= 20 marks | 30 | 50 |
| | Total | | | | 23 | 135 | 315 | 450 |

| | | - 1011 | Semester-l | П | | | | |
|-----|------------------|--------|--|-------|---------|----------|--------------|-------|
| Sl. | Nature of | Course | Paper Title | Units | Credits | Ma | rks | |
| No. | Course | Code | | | | Mid-Sem. | End- Sem. | Total |
| 6 | Hard Core | HC-201 | Theory | 5 | 5 | 30 | 70 | 100 |
| 7 | Hard Core | HC-202 | Theory | 5 | 5 | 30 | 70 | 100 |
| 8 | Hard Core | HC-203 | Theory | 5 | 5 | 30 | 70 | 100 |
| 9 | Hard Core | HC-204 | Practical (Theory for non-practical subjects) | | 5 | 30 | 70 | 100 |
| 10 | Core Elective | CE-201 | Theory (Options will be given to choose any oneout of 2 or 3) | 5 | 5 | 30 | 70 | 100 |
| 11 | Open Elective | OE-201 | Theory (Open for Other PG students) OR MOOCs (From SWAYAM/ NPTEL etc.) | | 4 | | 50 | 50 |
| | Total | | | | 29 | 150 | 400 | 550 |

| Semester-III | | | | | | | | |
|--------------|---------------------|-----------|--|-------|---------|----------|----------|-------|
| SI. | ature of | ourseCode | Paper Title | Units | Credits | Mar | ·ks | |
| No. | Course | | | | | Mid-Sem. | End-Sem. | Total |
| 12 | Hard Core | HC-301 | Theory | 5 | 5 | 30 | 70 | 100 |
| 13 | Hard Core | HC-302 | Theory | 5 | 5 | 30 | 70 | 100 |
| 14 | Hard Core | HC-303 | Practical (Theory for non-practical subjects) | | 5 | 30 | 70 | 100 |
| 15 | Core Elective | CE-301 | Theory (Options will be given to choose any one out of 2 or 3) | 5 | 5 | 30 | 70 | 100 |
| 16 | Core Elective | CE-302 | Theory (Options will be given to choose any one out of 2 or 3) | 5 | 5 | 30 | 70 | 100 |
| 17 | Field Internship | FI-201 | Field Internship | | 3 | | 50 | 56 |
| | Total | | | | 28 | 150 | 400 | 550 |

| | | | Semeste | r-IV | | | | |
|------------|------------------|----------------|---|-------|---------|----------|----------|-------|
| Sl. No. | Nature of Course | Course Code | Paper Title | Units | Credits | Marks | | |
| 110. | Course | Coue | | | | Mid-Sem. | End-Sem. | Total |
| 18 | Hard Core | HC-401 | Theory | 5 | 5 | 30 | 70 | 100 |
| 19 | Hard Core | HC-402 | Practical (Theory for non- practical subjects) | | 5 | 30 | 70 | 100 |
| 20 | Hard Core | HC-403 | Dissertation | - | 5 | 45 | 100 | 100 |
| 21 | Core Elective | CE-401 | Theory (Options will be given to choose any one outof 2 or 3) | 5 | 5 | 30 | 70 | 100 |
| 22 | Allied Core | AC-401 | Theory: 'Women and Society' (For All PG Subjects/Programs) | 3 | 3 | 15 | 35 | 50 |
| | Total | | | | 23 | 105 | 345 | 450 |

| HC-Hard Core | 14 x 100 | 1400 |
|---------------------|----------|------|
| CE-Core Elective | 4 x 100 | 400 |
| OE-Open Elective | 1 x 50 | 50 |
| AC-Allied Core | 2 x 50 | 100 |
| FI-Field Internship | 1 x 50 | 50 |
| Total Marks: | | 2000 |

| Semester | Credits | Total Marks |
|----------|---------|-------------|
| Sem-I | 23 | 450 |
| Sem-II | 29 | 550 |
| Sem-III | 28 | 550 |
| Sem-IV | 23 | 450 |
| TOTAL | 103 | 2000 |

FIRST SEMESTER

THIRD SEMESTER

| Course No. | Name of the Course | Course No. | Name of the Course |
|----------------------------|--|----------------------------|--|
| HC-101 HC-102 HC-103 | Indian Epistemology Indian Metaphysics Indian Ethics | HC-301 HC-302 HC-303 | Applied Ethics Post-Kantian and Contemporary Philosophy Philosophy of Vedanta |
| HC-104 AC-101 | Symbolic Logic Computer Application | CE-301 | Political Philosophy Contemporary Indian Philosophy |
| | | CE-302 | Philosophy of Wittgenstein Critical Thinking |
| | | FI-301 | Filed Internship |

SECOND SEMESTER

FOURTH SEMESTER'

| Course No. | Name of the Course | Course No. | Name of the Course |
|------------------|------------------------------------|------------|---|
| HC-201 | Western Epistemology | HC-401 | Major Trends in Odishan |
| HC-202 HC-203 | Western Metaphysics Western Ethics | HC-402 | Philosophy of the |
| HC-204 | Comparative Study of | HC-403 | Upanishads Dissertation |
| Religions | | CE-401 | 1. Philosophy of Mind |
| CE–201 Cult | 1. Philosophy of Mahima | | Philosophy of Social Sciences |
| | 2. Linguistic and | | |
| Conceptual | Analysis | AC-401 | Women and Society |
| OE-201 | Indian Value System | | |
| | | | |